

Contacts POV Communications Adam Segal, Publicist POV Pressroom

212-989-7425, communications@pov.org adam@the2050group.com pbs.org/pov/pressroom

Three Surviving "Comfort Women" Seek a Formal Apology from the Japanese Government, in *The Apology*, Airing October 22, 2018 on POV

Film depicts the personal journey of three women whose lives were upended when they were forced into sexual slavery during World War II.



United Nations researchers report that between 1931 and 1945, the Japanese military forced an estimated 200,000 to 400,000 women and girls into institutionalized sexual slavery. Euphemistically referred to as "comfort women," they typically ranged in age from 11 to 33 and were taken from Japanese colonies from Korea to Indonesia. Mobilized through forced recruitment, kidnapping, false employment offers or sale by family members and employers, they served in brothels supervised by the Japanese military. Seventy years after their imprisonment, the surviving "comfort women" still await an official apology from the government of Japan.

Writer/director Tiffany Hsiung's film **The Apology** follows the personal journeys of three surviving "comfort women"—or "grandmothers"—Grandma Gil in South Korea, Grandma Cao in China and Grandma Adela in the Philippines. Facing fading health in their twilight years, they grapple with the impact of their wartime experiences and the legacy they will leave behind. Summarizing the stakes, Grandma Gil says, "Once we resolve the comfort women situation, the war can finally come to an end."

The Apology has its national broadcast premiere on the PBS documentary series **POV (Point of View)** on **Monday, October 22, 2018**. POV is American television's longest-running independent documentary series, now in its 31st season. The film is a co-presentation with the Center for Asian American Media (CAAM).

"Grandma" Gil was a 13-year-old living with her family in Pyongyang, Korea, when a man promised her a factory job to lure her into sexual servitude. "Grandma" Adela and two friends were abducted one night by soldiers from a street corner, and "Grandma" Cao was one of four girls snatched when the Imperial Japanese Army invaded her mountain village. Cao reflects on life with her parents and six sisters: "Life was peaceful back then, until the Japanese took me away, kidnapped me."

As the film unfolds, the history and struggles that have shaped the women gradually come into view. Intimate scenes of daily routines and affectionate exchanges with friends and loved ones provide a glimpse into how they have managed to carry on despite their traumatic experiences. These moments also reveal the many complex choices the grandmothers have had to navigate in order to survive.

Grandma Gil is part of a well-established network of activists and has been attending weekly demonstrations in front of the Japanese embassy in Seoul for years. Despite her age and declining health, she remains a key spokesperson in the movement seeking an official apology from the Japanese government. She asks, "Will the wound go away if you apologize? No, the scars will remain, but my heart can heal. I am awaiting that day." Her exhausting travels eventually take her to the hallowed halls of the United Nations Human Rights Council in Geneva to deliver a petition with over a million signatures on behalf of her fellow survivors.

Grandma Cao lives in her hometown, a remote mountain village in rural China, where the fate of hundreds of kidnapped local girls has long been an open secret among the old-timers. Fiercely independent, Grandma Cao insists on living alone despite the protests of her loyal daughter, who has been unaware of her mother's story. It is only when a historian asks Grandma Cao to testify about her experiences that the woman agrees to break decades of stoic silence about her painful past. Hearing the details of her mother's wartime ordeal for the first time, Cao's daughter struggles with how to share this painful legacy with her own daughter, but vows to tell her once she's older.

In Roxas, Philippines, Grandma Adela manages to find solace, camaraderie and a sense of freedom as part of a support group for survivors. Though she fell in love after the war, she carefully hid the truth about her past from her husband. On her secret struggle she says, "If you expose yourself then what for? To be a hero? When in fact you are a society outcast." Now widowed, she is wracked with feelings of guilt over not sharing her secret. She resolves to tell her children, but remains unsure whether unburdening herself after all these years will make up for withholding the truth from the love of her life.

"Throughout the years we've had the privilege to get to know the grandmothers," said Hsiung. "Through their relationships with family and community they have taught us the power of the human spirit. I couldn't be more proud to share their stories and hope that viewers, too, can be just as inspired as I've been by their resilience and strength as they help de-stigmatize and reframe what it means to be a victim of sexual violence."

"**The Apology** highlights a decades-long effort to bring this dark chapter in history to light," said Justine Nagan, executive producer/executive director of POV/American Documentary. "At the helm of this movement are the women themselves, despite enduring stigmas and shame. Whether they are seeking a formal apology from the Japanese government or summoning the courage to finally share their secret with loved ones, these grandmothers seize their last years to set future generations on a course for reconciliation, healing and justice. This is an important historical addition to the #MeToo movement."

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About the Filmmakers:

Tiffany Hsiung, Director

Tiffany Hsiung is an international award-winning filmmaker based in Toronto. Hsiung's work—both filmmaking and teaching—has taken her through and beyond the diverse communities of her hometown and across the globe. Her approach to storytelling is driven by the relationships she builds with the people she meets. By shooting much of her own work, Hsiung obtains access while remaining unobtrusive. Since 2009 Hsiung has been documenting the lives of three survivors of military sexual slavery in Korea, Philippines and China during World War II by the Imperial Japanese Army for her debut feature length documentary, *The Apology*, a National Film Board of Canada production. *The Apology* had its world premiere at the Hot Docs Canadian International Documentary Festival, where it was one of the festival's top 10 films. It has won more than a dozen awards, including the Busan Cinephile Award for Best Documentary (at the Busan International Film Festival, Asia's largest festival) and an audience

award at the Cork Film Festival. It received a special jury mention for the ICFT-UNESCO Gandhi Medal at the 47th International Film Festival of India. Hsiung was nominated for an Allan King Award for Excellence in Documentary from the Directors Guild of Canada, and recently The Space We Hold, a digital interactive documentary she co-created based on *The Apology*, was the recipient of a Peabody-Facebook Futures of Media Award, as well as a Canadian Screen Award for Best Original Interactive Production. Hsiung's second feature film is currently in development.

Credits:

Director/writer: Director of Photography: Editor: Producer: Associate Producers: Sound Design: Composer: Executive Producers for POV: Tiffany Hsiung Tiffany Hsiung Mary Stephen Anita Lee Chris Kang, Deann Borshay Liem Daniel Pellerin Lesley Barber Justine Nagan, Chris White

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Produced by American Documentary, Inc., POV is public television's premier showcase for nonfiction films. Since 1988, POV has been the home for the world's boldest contemporary filmmakers, celebrating intriguing personal stories that spark conversation and inspire action. Always an innovator. POV discovers fresh new voices and creates interactive experiences that shine a light on social

issues and elevate the art of storytelling. With our documentary broadcasts, original online programming and dynamic community engagement campaigns, we are committed to supporting films that capture the imagination and present diverse perspectives.

POV films have won 37 Emmy® Awards, 21 George Foster Peabody Awards, 12 Alfred I. duPont-Columbia University Awards, three Academy Awards®, the first-ever George Polk Documentary Film Award and the Prix Italia. The POV series has been honored with a Special News & Documentary Emmy Award for Excellence in Television Documentary Filmmaking, three IDA Awards for Best Curated Series and the National Association of Latino Independent Producers Award for Corporate Commitment to Diversity. Learn more at www.pbs.org/pov/.

POV Engage (www.pbs.org/pov/engage/)

POV's Community Engagement and Education team works with educators, community organizations and PBS stations to present more than 800 free screenings every year. In addition, we distribute free discussion guides and standards-aligned lesson plans for each of our films. With our community partners, we inspire dialogue around the most important social issues of our time.

POV Spark (www.pbs.org/pov/)

Since 1994, POV Spark has driven new storytelling initiatives and interactive production for POV. The department has continually experimented with web-based documentaries, producing PBS' first program website and the first Snapchat-native documentary. It has won major awards for its work, including a Webby Award and over 19 nominations. Now with a singular focus on incubating and distributing interactive productions, POV Spark continues to explore the future of independent nonfiction media through its co-productions, acquisitions and the POV Labs, where media makers and technologists collaborate to reinvent storytelling forms.

American Documentary, Inc. (www.amdoc.org)

American Documentary, Inc. (AmDoc) is a multimedia company dedicated to creating, identifying and presenting contemporary stories that express opinions and perspectives rarely featured in mainstream media outlets. AmDoc is a catalyst for public culture, developing collaborative strategic engagement activities around socially relevant content on television, online and in community settings. These activities are designed to trigger action, from dialogue and feedback to educational opportunities and community participation.

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